

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARYAN PUBLIC SENIOR SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	531976
3	SCHOOL CODE (IF APPLICABLE)	41980
4	COMPLETE ADDRESS WITH PIN CODE	VPO- KURANA, AHAR-KURANA CHOWK, TEHSIL - ISRANA, PANIPAT, HARYANA - 132107
5	PRINCIPAL NAME	SUKRAMPAL
6	PRINCIPAL QUALIFICATION	BIM, MBE, B.ED
7	SCHOOL EMAIL ID	apskurana@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9416311536

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://apskurana.in/wp-content/uploads/Cbse%20grant%20letter%20.pdf">https://apskurana.in/wp-content/uploads/Cbse%20grant%20letter%20.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://apskurana.in/wp-content/uploads/society.pdf">https://apskurana.in/wp-content/uploads/society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://apskurana.in/wp-content/uploads/Noc.pdf">https://apskurana.in/wp-content/uploads/Noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://apskurana.in/wp-content/uploads/Recognition%20letter.pdf">https://apskurana.in/wp-content/uploads/Recognition%20letter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://apskurana.in/wp-content/uploads/building%20safety%20certificate.pdf">https://apskurana.in/wp-content/uploads/building%20safety%20certificate.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://apskurana.in/wp-content/uploads/fire%20safety%20certificate.pdf">https://apskurana.in/wp-content/uploads/fire%20safety%20certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://apskurana.in/wp-content/uploads/SELF_CERTIFICATION.pdf">https://apskurana.in/wp-content/uploads/SELF_CERTIFICATION.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://apskurana.in/wp-content/uploads/health%20water%20certificate.pdf">https://apskurana.in/wp-content/uploads/health%20water%20certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://apskurana.in/wp-content/uploads/FEE%20STRUCTURE%20DETAIL.pdf">https://apskurana.in/wp-content/uploads/FEE%20STRUCTURE%20DETAIL.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://apskurana.in/wp-content/uploads/Calender%202025-2026.pdf">https://apskurana.in/wp-content/uploads/Calender%202025-2026.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://apskurana.in/wp-content/uploads/SMC.pdf">https://apskurana.in/wp-content/uploads/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://apskurana.in/wp-content/uploads/pta.pdf">https://apskurana.in/wp-content/uploads/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://apskurana.in/wp-content/uploads/SIX%20YEAR%20RESULT.pdf">https://apskurana.in/wp-content/uploads/SIX%20YEAR%20RESULT.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
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1	PRINCIPAL	SUKRAMPAL
2	TOTAL NO. OF TEACHERS	42
	PGT	13
	TGT	14
	PRT	15
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	1 special educator
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1 counsellor & 4 wellness teacher

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	58	48	82.75	good result

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	61	54	88.52	good result

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11125
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 56
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/baOXgcL3m3g?si=KHgoY4FxyiN_ea4R">https://youtu.be/baOXgcL3m3g?si=KHgoY4FxyiN_ea4R</a>

**F : TEACHER DETAILS:**

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	DHARAMVIR	VICE PRINCIPAL	M.A. B.ED. MPHIL
2	NISHA	PGT	M.SC. B.ED.
3	KAPTAN SINGH	TGT	B.A. B.ED.
4	PINKI DEVI	TGT	M.A., B.ED.
5	MINAKSHI	PRT	M.A. , B.ED.
6	RUBI	PRT	B.A. ,M.A., D.EL.ED.
7	ANKITA MALIK	PRT	B.A. , D.ED.
8	MAMTA RANI	TGT	B.SC. , B.ED.
9	SONIA	PGT	M.A. , B.ED.
10	GEETA KUMARI	PTI	B.A. , B.P.ED.
11	RAMKARAN	PGT	M.A, B.ED
12	Parveen Kumar	PET	B.P.E.D
13	MANNU DEVI	PRT	M.A. B.Ed
14	meena balda	TGT	M.A, B.ED
15	SUMIT KUMAR	TGT	B.A. , B.LIB.
16	Sushma	PRT	B.SC, B.ED.
17	REKHA RANI	TGT	B.A,B.Ed
18	SUKRAMPAL	PRINCIPAL	BIM, MBE, BED
19	NEERU JAGLAN	TGT	B.TECH, D.El.Ed
20	NEELAM	PGT	M.COM, B.ED
21	NIKHIL BITTAN	TGT	B.Sc, B.ed.

22	REKHA DEVI	PRT	B.SC, D.LED
23	KANTA DEVI	PGT	M.A, B.Ed
24	KM SANGEETA	PRT	D.El.Ed, B.A.
25	VIRENDER SINGH	PGT	M.Sc, B.ed.
26	AMIT KUMAR	PGT	B.sc., M.sc, B.ed, P.Hd
27	ANUJ SHARMA	TGT	B.Sc, B.ed.
28	SUMIT SURA	PGT	M.Sc, B.ed.
29	SANTOSH	PRT	B.Sc, B.ed.
30	PRIYANKA DEVI	PRT	M.A, B.Ed
31	RENU	PRT	M.A, B.Ed
32	AARTI	PRT	B.A. , D.El.Ed
33	HEMLATA	TGT	B.Sc, B.ed.
34	POONAM	PRT	B.A, D.El.Ed
35	MONIKA DEVI	PRT	M.A, D.El.Ed
36	ANJALI	PRT	BA, B.ed.
37	SONIA DEVI	PRT	BA, B.ed.
38	BHAVANA CHAUHAN	TGT	b.sc, b.ed.
39	DEEKSHA CHAUHAN	TGT	bsc, b.ed.
40	RITU SAINI	PGT	M.A. in fine arts, B.ed.
41	RAHUL	PGT	Mtech, bed
42	MONIKA	PGT	Ma, b.ed